

CONFESSION: on Sundays and Holy Days: 30 min before Liturgy other days, by appointment
HOLY COMMUNION: for the sick, by appointment, any time
BAPTISM: by appointment
MARRIAGES: six months notice should be given to the parish priest, and he should be contacted before any other arrangements are made
FUNERALS: by appointment

LITURGICAL SCHEDULE FOR THIS WEEK: APRIL 23-APRIL 30

DATE	TIME	LITURGY
TUE. APR 25	9:00 am	Divine Liturgy
WED. APR 26	9:00 am	Divine liturgy
THR. APR 27	9:00 am	Divine Liturgy
FRI. APR 28	9:00 am	Divine liturgy
SAT. APR 29	9:00 am	Divine liturgy
SUN. APR 30	10:00 am	Divine Liturgy

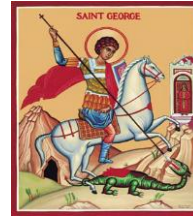
Please note: parish members requesting the celebration of a Divine Liturgy for a special intention (such as: Thanksgiving, the Infirm, General Intentions, the Deceased, Help of the Holy Spirit, for the Travelers, etc.), please see Fr. Iurii to arrange for it.

PRAYER FOR A VIBRANT PARISH

O Lord Jesus Christ, our Good Shepherd, as you once gathered lost sheep that they might hear Your voice and be your flock, so also today graciously look down from heaven upon our parish community, and send down on it your Holy Spirit, that it might be a place to receive the joy of Your Good News. Strengthen us with your presence, and always gather us together in prayer. Grant us the spirit of serving others, so that in our parish all might encounter You, the merciful God. Bless our spiritual leaders with Your wisdom, and inspire us to generously give of our time, talents and treasure for the building up of Your Kingdom. Unite us in peace and harmony, as befits Your community of love. Instill in us a missionary spirit, and let our parish community shine with the light of the Gospel, with prayer and good works, inviting all to share in the divine life, so that Your Name, O Savior, may be praised, together with Your eternal Father, and your most-holy, good and life-giving Spirit. Amen.

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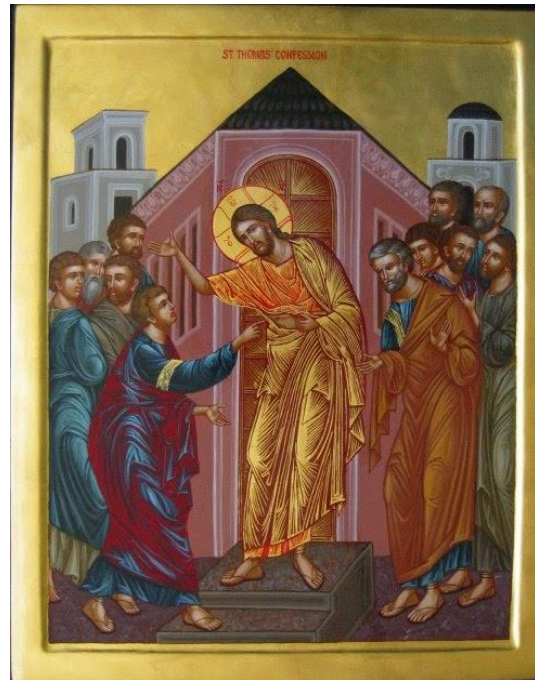


**УКРАЇНСЬКА КАТОЛИЦЬКА ПАРАФІЯ СВЯТОГО ЮРІЯ
 NEW WESTMINSTER EPARCHY / НЬЮ-ВЕСТМІНСТЕРСЬКА ЄПАРХІЯ**

**2414 Vanier Dr, Prince George, BC V2N 1T7
 Parish Administered by: Rev. Iurii Tychenok**

PARISH BULLETIN APRIL 23, 2017 A.D.

THOMAS SUNDAY



On the second Sunday of Pascha, we continue the celebration of Christ's Resurrection, and the occasion when the Holy Apostle Thomas touched the Saviour's side. Some icons depicting this event are inscribed "The Doubting Thomas." In Greek, the inscription reads, "The Touching of Thomas." The Slavonic inscription is, "The Belief of Thomas." When Saint Thomas touched the Life-giving side of the Lord, he no longer had any doubts.

This Sunday is also called Antipascha (meaning "in the stead of Pascha," not "in opposition to Pascha") because with this day, the first Sunday after Pascha, the Church consecrates every Sunday of the year to the commemoration of Pascha, that is, the Resurrection.

This year on Thomas Sunday we celebrate also our Feast Day. We commemorate our patron St. George. St. George became highly revered in the Christian world and many legends arose giving fantastic accounts of his life. He is popularly venerated and has been adopted as the patron saint of many nations of the world. He was the patron saint of the Kyivan Grand Prince Yaroslav the Wise (978- 1054) and continues to be greatly favoured among Ukrainian people. St. George's Cross (a rectangular red cross on a white background), a popular symbol used by Crusaders and other soldiers in battle, also appears on the flag of England.

A WARM WELCOME TO ALL PARISHIONERS AND GUESTS WHO HAVE JOINED US TODAY

ТОМИНА НЕДІЛЯ

Після того, як священник виголошує “Благословенне Царство” й люди відповідають “Амінь”, священники співають Тропар один раз, а люди його повторюють. Далі священники співають першу половину, а люди завершують другу. Так робимо щодня, аж до середи перед четвергом Вознесіння. Тропар: Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував (x3).

Тропар (глас 7): Хоч запечатаний був гріб,* як життя із гробу возсіяв ти, Христе Боже,* і, хоч замкнені були двері,* ученикам представ єси, як воскресення всіх,* дух правий через них обновлюючи нам,* по великій твоїй милості.

Тропар (глас 4): Як полонених визволитель і вбогих захисник, немічних лікар, царів поборнику, побідоносний великомученику Юріє, моли Христа Бога, щоб спаслися душі наші.

+Слава Отцю, і Сину, і Святому Духові.

Кондак (глас 4): Вирощений Богом, показався ти благочестя робітником найчеснішим, снопи чеснот зібрав ти собі, бо ти сів у сльозах – у радості жнеш; а пострадавши до крови, Христа прийняв ти і молитвами твоїми, святий, усім подаєш прогрішень прощення.

І нині, і повсякчас, і на віки вічні. Амінь.

Кондак (глас 8): Допитливою десницею життєдайні* твої ребра Тома провірив, Христе Боже,* бо, хоч замкнені були двері, як ти увійшов,* він із іншими апостолами кликав до тебе:* Господь єси і Бог мій.

Прокімен (глас 3): Великий Господь наш і велика сила його,* і розумові його немає міри.

Стих: Хваліте Господа, бо благий псалом, Богові нашому нехай солодке буде хваління.

Прокімен (глас 7): Возвеселиться праведник у Господі і уповає на нього.

Апостол: (Ді 5,12-20): Тими днями руками апостолів робилося багато знаків і чудес у народі. Усі вони перебували однодушно у притворі Соломона, і ніхто сторонній не насмілювався до них пристати; однак народ хвалив їх вельми. Віруючих дедалі більше й більше приставало до Господа, сила жінок і чоловіків; так, що й на вулиці виносили недужих і клали на постелях і на ліжках, щоб, як ітиме Петро, бодай тінь його на когонебудь з них упала. Сила людей збиралась навіть з довколишніх міст Єрусалиму, несучи хворих та тих, що їх мучили нечисті духи, і вони всі видужували. Устав тоді первосвященик і всі ті, що були з ним, – то була секта садукєїв, – і, повні заздрощів, наклали руки на апостолів і вкинули їх до громадської в'язниці. Але вночі ангел Господень відчинив двері в'язниці й, вивівши їх, мовив: «Ідіть і, ставши в храмі, говоріть до народу всі слова життя цього.»

THOMAS SUNDAY

After the priest has exclaimed, Blessed be the Kingdom... and the people have responded, Amen, the clergy sing the Paschal Troparion once and the people repeat it. Then, the clergy sing the first half, and the people conclude it. Paschal Troparion Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life (x3).

Troparion, Tone 7: While the tomb was sealed, O Christ God, You dawned as life from the sepulcher, and while the doors were shut, You came to Your disciples, the Resurrection of all, renewing a right spirit in us through them, according to Your great mercy.

Troparion, Tone 4: O victorious great-martyr George,* as a liberator of captives and helper of the poor,* physician of the sick* and champion of kings,* entreat Christ our God to save our souls.

+Glory be to the Father, and to the Son, and to the Holy Spirit.

Kontakion, Tone 4: You showed yourself a most honourable harvester of godliness,* for it was God who cultivated you.* You gathered the sheaves of virtues;* for, sowing in tears, you reaped in gladness;* and in shedding your blood, you received Christ.* By your prayers, O holy one, you grant pardon of transgressions of all.

Now and for ever and ever. Amen.

Kontakion, Tone 8: With his searching hand, Thomas explored Your life-giving side, O Christ God. For when You entered while the doors were shut, he called out to You with the rest of the Apostles: You are my Lord and my God!

Prokeimenon, Tone 3 Great is our Lord and great is His strength;* and of His knowledge there is no end.

Verse: Praise the Lord, for a psalm is good; may praise be sweet to our God.

Prokeimenon, Tone 7 The just man shall be glad in the Lord and shall hope in Him.

Epistle: Acts 5:12-20 In those days, many signs and wonders were done among the people through the apostles. And they were all together in Solomon's Portico. None of the rest dared to join them, but the people held them in high esteem. Yet more than ever believers were added to the Lord, great numbers of both men and women, so that they even carried out the sick into the streets, and laid them on cots and mats, in order that Peter's shadow might fall on some of them as he came by. A great number of people would also gather from the towns around Jerusalem, bringing the sick and those tormented by unclean spirits, and they were all cured. Then the high priest took action; he and all who were with him (that is, the sect of the Sadducees), being filled with jealousy, arrested the apostles and put them in the public prison. But during the night an angel of the Lord opened the prison doors, brought them out, and said, "Go, stand in the temple and tell the people the whole message about this life."

Алилуя (глас 8): Стих: Прийдіте, радісно заспіваймо Господеві, воскликнім Богу, Спасителеві нашому.

Стих: Бо Бог – великий Господь і цар великий по всій землі.

Стих: Праведник, як фінік, розцвіте і, як кедр на Ливані, виросте.

Стих: Насаджені в домі Господнім, у дворах Бога нашого процвітуть.

Євангеліє: (Ів 20,19-31): А як звечоріло, того самого дня, першого в тижні, – а двері ж були замкнені там, де перебували учні: страхались бо юдеїв, – увіходить Ісус, став посередині та й каже їм: «Мир вам!» Це промовивши, показав їм руки й бік. І врадувались учні, побачивши Господа. І ще раз Ісус їм каже: «Мир вам!» Як мене послав Отець, так я посилаю вас.» Це промовивши, дихнув на них і каже їм: «Прийміть Духа Святого! Кому відпустите гріхи – відпустяться їм, кому ж затримаєте – затримаються.» Тома ж, один з дванадцятьох, на прізвисько Близнюк, не був з ними, коли то прийшов був Ісус. Тож повідали йому інші учні: «Ми Господа бачили.» Та він відрік: «Якщо не побачу на його руках знаків від цвяхів і не вкладу свого пальця у місце, де були цвяхи, а й руки моєї не вкладу в бік його, – не повірю!» По вісьмох днях знову були вдома його учні, а й Тома з ними. І ввіходить Ісус, – а двері були замкнені! – стає посередині та й каже: «Мир вам!» А тоді промовляє до Томи: «Подай сюди твій палець і глянь на мої руки. І руку твою простягни і вклади її у бік мій. Та й не будь невіруючий, – а віруючий!» І відказав Тома, мовивши до нього: «Господь мій і Бог мій!» І каже йому Ісус: «Побачив мене, то й віруєш. Щасливі ті, які, не бачивши, увірували!» Ще й інші численні чудеса, що їх не списано у цій книзі, вчинив Ісус на очу своїх учнів. А ції – списано, щоб увірували ви, що Ісус – Христос, Син Божий, а вірувавши, – щоб мали життя в його ім'я.

Замість Достойно: Ангел сповіщав Благодатній: Чистая Діво, радуйся. І знову кажу: Радуйся. Твій Син воскрес тридневний із гробу, і мертвих воздвигнув він; люди, веселіться. *Світися, світися, новий Єрусалиме, слава бо Господня на тобі возсіяла. Радій нині і веселися, Сіоне. А ти, Чистая, красуйся, Богородице, востанням рождення твого.

Причасний: Похвали, Єрусалиме, Господа, хвали Бога Твого, Сіоне. В пам'ять вічну буде праведник, злих слухів не убоїться. Алилуя (x3).

Замість Благословен, хто йде в ім'я Господнє: Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував.

Замість Ми бачили світло істинне: Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував.

Замість Нехай сповняться: Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував (x3).

Alleluia, Tone 8 verse: Come, let us sing joyfully to the Lord, let us acclaim God our Saviour.

Verse: For God is the great Lord and the great king over all the earth. (Psalm 94:1,3)

Verse: The just man shall flourish like the palm tree; and he shall grow like the cedar in Lebanon.

Verse: They who are planted in the house of the Lord shall flourish the courts of our God.

Gospel: John 20:19-31 When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.” But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.” A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.” Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Hymn to the Mother of God The Angel cried out to the One full of Grace: O chaste Virgin, rejoice! And again I say, Rejoice! Your Son has risen from the tomb on the third day, and raised the dead. Let all people rejoice! Shine, shine, O new Jerusalem, for the glory of the Lord has risen upon you! Exult now and be glad, O Sion! And you, O chaste Mother of God, take delight in the resurrection of your Son.

Communion Hymn Praise the Lord, O Jerusalem.* Praise your God, O Sion.* The just man shall be in everlasting remembrance;* of evil hearsay he shall have no fear.* Alleluia, alleluia,* alleluia.

Instead of “Blessed is He Who comes...”: Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Instead of “We have seen the true light...”: Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Instead of “May our mouths be filled...”: Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life (x3).

Замість Будь ім'я Господнє: Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував (x3).

Під час відпусту “Христос воскрес” співається один раз (на просту мелодію) замість “Слава Отцю...” Тоді знову співається Тропар “Христос воскрес”, як і на початку Літургії, але з додатковим закінченням. Тропар: Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував (x3). І нам дарував життя вічне, поклоняємось його тридневному воскресінню.

ANNOUNCEMENTS

A WARM THANK YOU to Bishop Ken Nowakowski, Bishop Cyryl Wasyl, all of our parishioners, visitors and guests who made today's celebration such a joyous occasion. May the Lord God bless you and all the members of your families!

MAY THE ALMIGHTY GOD grant many, happy and blessed years in good health and salvation to all our parishioners, their family members, our guests and visitors, and all the faithful who celebrate their birthdays, name-days, wedding anniversaries and any other special anniversaries this week – **Mnohaya i Blahaya Lita!**

PILGRIMAGE TO THE HOLY LAND: OCTOBER 12 - 24, 2017 Walk in the footsteps of Jesus; an unforgettable experience with Fr, Joe Ostapowich, Sr. Angelica SSMI, brother & sister pilgrims. For details and price call Myrna Arychuk at [604 - 617 - 7200](tel:604-617-7200)

SUNDAY April 16th collection: \$ 1118,00 CAD. Easter donatin 410.00 CAD. **May God bless you all and all your families with many long years.**

SPECIAL PETITION We also pray to be blessed with generous hearts to contribute to our Bishop's initiatives and programmes, such as: the support of parishes, the education of parishioners, and the formation of seminarians, Lord hear us and have mercy.

We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.

KNEELING DURING THE EASTER SEASON – a reminder that traditionally from Easter Sunday until Pentecost we do not kneel during the Divine Liturgy. As a sign of our redemption and final resurrection, we offer our prayers to God while standing

BEQUESTS AND WILLS Leaving a bequest is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. It can be as small or as large a donation as you wish. It is important that you talk to your lawyer about the process. In your kindness please remember St. George Ukrainian Catholic Church in your bequests and wills. If anyone wishes to make such a bequest in their will, the following clause may be included or added to a will: “I give, devise, and bequeath to St. George Ukrainian Catholic Parish –2414 Vanier Dr, Prince George, BC V2N 1T7 the sum of \$ (or % of my estate), to be used for the benefit of the parish and it's pastoral activities.”

Instead of “Blessed be the name of the Lord...”: Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life (x3).

At the dismissal, instead of “Glory be to the Father...” we chant: Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

After the final Amen, the priest, with cross raised on high, exclaims “Christ is risen” **thrice and we respond** “Truly, He is risen” **each time. Then, the Troparion** “Christ is risen” **is sung as at the beginning of the Liturgy, but with the addition:** And to us he has granted life eternal;* we bow down before his resurrection on the third day.

OUR PATRON SAINT GEORGE



St. George the Great Martyr is thought to have lived in the late third century in an area which is now in Turkey. He was born into a noble Christian family at a time when it was a crime to be a Christian. In fact, for three centuries after the birth of the Church, Christians were intermittently persecuted by leaders of the Roman Empire. Besides having their churches and scriptures burned, Christians were often tortured, imprisoned, beheaded, killed by gladiators or thrown to the lions.

As a young man, George became a soldier in the army of the Emperor Diocletian. In the year 303, when the emperor ordered the systematic persecution of Christians, George refused to take part. He presented himself before the Emperor and publicly denounced this action. For this he suffered numerous tortures and was eventually executed, his remains being taken to Lydda in Palestine, the birthplace of his mother. It is believed that because of the steadfast Christian witness and martyrdom of St. George, many soldiers were converted to Christ, and other people as well, among them Queen Alexandria, the wife of Diocletian, and a pagan priest, both of whom also suffered martyrdom for their decision.

George became highly revered in the Christian world and many legends arose giving fantastic accounts of his life. The most famous is the legend of St. George slaying a dangerous dragon in order to rescue a beautiful maiden. Thus the icon of St. George commonly displays the saint on a horse, in battle with a big dragon. The dragon is symbolic of the Evil One who attacks God's Holy Truth, or the Church, which is often signified in icons as a beautiful maiden. The Saint's lance is surmounted by a cross, symbolic of Jesus Christ, who Himself was triumphant over sin and evil, and through whom every Christian finds strength. Because he was victorious in his struggle, St. George is considered the defender and protector of the Church of Christ.

Faithful servant of God and invincible martyr, Saint George; favored by God with the gift of faith, and inflamed with an ardent love of Christ, thou didst fight valiantly against the dragon of pride, falsehood, and deceit. Neither pain nor torture, sword nor death could part thee from the love of Christ. I fervently implore thee for the sake of this love to help me by thy intercession to overcome the temptations that surround me, and to bear bravely the trials that oppress me, so that I may patiently carry the cross which is placed upon me; and let neither distress nor difficulties separate me from the love of Our Lord Jesus Christ. Valiant champion of the Faith, assist me in the combat against evil that I may win the crown promised to them that persevere unto the end.

PASCHAL ARTOS

The term Artos (Greek: “leavened loaf”) refers to a loaf of leavened bread that is blessed during services in the Eastern Orthodox and Eastern Catholic Churches. A large Artos is baked especially for use at Pascha (Easter).

Near the end of the Paschal Vigil, after the Prayer behind the Ambo, a single large loaf of bread, the Artos, is brought to the priest. Depicted on the top of the Artos is either the symbol of Christ’s victory over death—the Cross, surmounted by a crown of thorns—or the Resurrection of Christ. The Artos symbolizes the physical presence of the resurrected Christ among the disciples. The priest blesses the Artos, while it is on the altar with a special prayer and sprinkles it with Holy Water. The Artos is then placed on a small table before the Iconostasis where it remains throughout Bright Week. It is customary, whenever the faithful enter the Temple, for them to kiss the Artos as a way of greeting the Risen Christ.

The significance of the Artos is that it serves to remind all Christians of the events connected with the Resurrection of Our Lord Jesus Christ. While still living on earth, the Lord called Himself the Bread of Life, saying: ‘I am the bread of life; he who comes to Me shall not hunger, and He who believes in Me shall never thirst’ (John 6:35). After His Resurrection, more than once Jesus appeared to His disciples, ate before them and blessed their own food. For example, as evening fell on the first day of His Resurrection, He was recognized in Emmaus by two of His disciples as He blessed and broke bread (Luke 24:13-35).

On the 40th day after His Resurrection, the Lord ascended into heaven, and His disciples and followers found comfort in their memories of the Lord: they recalled His every word, His every step and His every action. When they met for common prayer, they would

partake of the Body and Blood of Christ, remembering the Last Supper. When they sat down to an ordinary meal, they would leave a place at the head of the table empty for the invisibly present Lord and would lay bread on that place.

Remembering this custom of the Apostles, the Fathers of the Church made it their custom to put out the Artos at the Paschal Feast in memory of the appearances of the Risen Lord to His disciples, and also in memory of the fact that the Lord Who suffered and was resurrected for our justification has made Himself the true Bread of Life and is invisibly present in His church always, to the close of the age (Matthew 28:20).

The Artos will be distributed at the end of the Divine Liturgy.

BASIC GUIDELINES FOR RECEPTION OF HOLY COMMUNION

1. You are a member of the Catholic Church (Orthodox faithful are welcome to receive Holy Communion);
2. You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently;
3. You attend Divine Services regularly;
4. Your lifestyle is consistent with the teaching of the Catholic Church;
5. You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy (water and medicine does not break the fast).
6. You have been in church from the beginning of the service, or at least heard the Gospel.
7. To the best of your ability, you are in the state of Grace.

If for any of these or other reasons you cannot receive Holy Communion, you are welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing

PRAYER FOR UKRAINE

Heavenly Father, Your Son taught us “Blessed are the peacemakers for they shall be called Children of God.” At this hour, we fervently pray that Your Holy Spirit may inspire men and women in Ukraine to become Peacemakers. May they seek reconciliation and dialogue and end the violent confrontation and killing. May they restore tranquility to their nation and restore human rights, democratic principles and religious liberty to their troubled land. God, our Father, we beseech you to comfort the suffering, heal the wounded and accept the souls of the departed into Your Heavenly Kingdom. And may the Most Holy Mother of God, extend her Blessed Mantle of Protection over Ukraine. May each of us always live our lives as instruments of Your Peace. Amen.

SHARE YOUR HEART



EPARCHY OF NEW WESTMINSTER VIBRANT PARISH APPEAL

“... We need your urgent and immediate support to guarantee the viability of our Eparchy for future generations of your children and grandchildren. We want to ensure the survival of pastoral services including the celebration of the sacraments in the Ukrainian Catholic tradition, such as Divine Liturgies, Baptism, Marriages, Funerals and the great Feasts, which means so much to us...”

+Ken (Eparchial Bishop of New Westminster)

WAYS TO GIVE

- CHEQUE
(Please make your cheques payable to the Eparchy of New Westminster)
- BEQUESTS
(You have the ability to leave a legacy that will commemorate your love of God by remembering the Eparchy in your will)
- GIFT OF PUBLICLY TRADED STOCK
(Please contact the Chancery office for further details on how to make a gift of stock)

FOR WHERE YOUR TREASURE IS THERE WILL YOUR HEART BE ALSO

CONTACT INFORMATION:

502 – 5th AVENUE, NEW WESTMINSTER, BC
CANADA, V3L 1S2

TELEPHONE: 604-524-8824

EMAIL: new.chancery@gmail.com WEBSITE: www.nweparchy.ca

BISHOP THOMAS J. LOBSINGER, OMI MEMORIAL BURSARY PROGRAM UNDERWAY

The annual British Columbia and Yukon Bursary Program is known as the Bishop Thomas J. Lobsinger, OMI Memorial Bursary Program. The 2017 program is now receiving applications. Once again we are privileged to offer thirty bursaries of \$500.00 each to Catholic students across the Province of British Columbia. These bursaries are made available on a one-time-only basis to young practicing Catholic students who are in their

second or subsequent year of post-secondary education at a recognized institute of higher learning within the Province. Applications are accepted from January 1st, 2017 until June 30th, 2017 with the bursaries being awarded in the fall.

The Terms of Reference can be found on our web site at <http://kofcbc.org/files/2013/08/Terms-of-Reference-2017.pdf>

Requests for applications should be addressed to:

Knights of Columbus BC & Yukon

Attn: Dale Hofer, Bursaries Chairman

2300 Teal Place Vernon, BC V1H 1R1

We would like to once again congratulate the many recipients over the past years and look forward the opportunity to assist many more young people in the advancement of their education.

Camp Saint Volodymyr 2017 August 20-27

The purpose of camp is to provide an opportunity for youth to experience God through nature and the companionship of others. Children will experience Ukrainian language and culture during camp along with games, religious activities, hikes, sports, arts and crafts, camp fires, water activities and other summer camp activities.

This marks the 34th year of our Ukrainian Catholic Summer Camp. Camp will take place in Kelowna at the OAC facility. Camp offers a wide range of activities for campers aged 7-15 (as of December 31, 2017). Registration will be available online via Eventbrite “Camp St. Volodymyr BC 2017.” Early bird registration Ends July 6, 2017.

WAYS TO HELP

VOLUNTEER

Camp St. Volodymyr is a nonprofit camp, run on a volunteer basis. If you are interested in helping at this year’s camp as a counsellor, chef, arts & crafts or cultural coordinator please contact Jennifer. Applications forms for counsellors are due May 15, 2017. All volunteers will be subject to a criminal records check and must sign the camp code of conduct. **For more information contact Jennifer Caldwell @ 604.220.0584 or jennsawka@hotmail.com.** Visit our webpage via www.nweparchy.ca

DONATE

We are always happy to accept food donations of vegetables, fruits, cereals, and treats for children such as cakes, cookies, as well as monetary donations. Tax receipts can be issued with donations of \$25 or more.